



**MEETINGS OF MOORPARK CITY COUNCIL AND  
SUCCESSOR AGENCY OF THE REDEVELOPMENT AGENCY  
OF THE CITY OF MOORPARK ("SUCCESSOR AGENCY")**

**REGULAR MEETING AGENDA  
JANUARY 06, 2021  
06:30 PM**

Moorpark Community Center

799 Moorpark Avenue

All items listed are heard and acted upon by the Moorpark City Council unless otherwise noted.

Pursuant to Governor Newsom's Executive Order N-29-20 et seq., members of the City of Moorpark City Council will participate in this meeting via a teleconference from separate locations.

In the interest of maintaining appropriate social distancing, members of the public who want to participate in the meeting may do so in person, but are encouraged to participate electronically, via email or call-in.

Email: Send comments to: [Moorpark@moorparkca.gov](mailto:Moorpark@moorparkca.gov) prior to 4:00 p.m. on meeting day (Please limit to 500 words).

Zoom Meeting Information: Register

1. **CALL TO ORDER:**

2. **PLEDGE OF ALLEGIANCE:**

3. **ROLL CALL:**

4. **PROCLAMATIONS AND COMMENDATIONS:**

A. [Certificate of Recognition to Parks & Recreation Commissioner Sandra Thompson for 30 Years of Dedicated Service on the Moorpark Parks & Recreation Commission](#)

5. **PUBLIC COMMENT:**

6. **REORDERING OF, AND ADDITIONS TO, THE AGENDA:**

7. **ANNOUNCEMENTS, FUTURE AGENDA ITEMS, AND REPORTS ON MEETINGS/CONFERENCES ATTENDED BY COUNCILMEMBERS AND MAYOR:**

A. [City Manager COVID-19 Update.](#)

8. **PUBLIC HEARINGS:**

A. [Consider a Resolution Rejecting General Plan Amendment Request No. 2019-02 to Change the General Plan Land Use Designation on 7.4 Acres of Property Located at the Southeast Corner of Los Angeles Avenue and Beltramo Ranch Road from Low Density Residential \(L\), High Density Residential \(H\) and Park \(P\) to Very High Density Residential \(VH\) for Conceptual Development of a 69-Unit Residential Project, on the Application of Jay Deckard \(for Warmington Group\). Staff Recommendation: 1\) Open the public hearing, accept public testimony and close the public hearing; and 2\) Uphold CEDC Recommendation and Adopt Resolution No. 2021-3983 rejecting General Plan Amendment Request No. 2019-02. \(Staff: Shanna Farley-Judkins\)](#)

[AGENDA REPORT 2021 0106 CCSA REG ITEM 08A](#)

[AGENDA REPORT 2021 0106 CCSA REG ITEM 08A SUPPLEMENTAL](#)

9. **PRESENTATION/ACTION/DISCUSSION:**

A. [Consider Presentations from Applicants for Arts Commission, Parks and Recreation Commission, and Planning Commission. Staff Recommendation: Based upon presentations from the December 16, 2020, and January 6, 2021, meetings, appoint five \(5\) Commissioners each to serve on the Arts Commission, Parks and Recreation Commission, and Planning Commission for two-year terms expiring December 2022. \(Staff: Ky Spangler\)](#)

[AGENDA REPORT 2021 0106 CCSA REG ITEM 09A](#)

B. [Consider Presentations from Applicants for Santa Monica Mountains Conservancy Advisory Committee and Appointment of a Representative to Serve a Two-Year Term. Staff Recommendation: Hear presentations from applicants and consider appointment of a representative to the Santa Monica Mountains Conservancy Advisory Committee for a two-year term. \(Staff: Ky Spangler\)](#)

[AGENDA REPORT 2021 0106 CCSA REG ITEM 09B](#)

[AGENDA REPORT 2021 0106 CCSA REG ITEM 09B SUPPLEMENTAL](#)

C. [Consider Comprehensive Annual Financial Report \(CAFR\) and Other Audit Reports for Fiscal Year Ended \(FYE\) June 30, 2020. Staff Recommendation: Accept the Comprehensive Annual Financial Report \(CAFR\), Independent Auditor's Report on Internal Control Over Financial Reporting and on Compliance and Other Matters Based on an Audit of Financial Statements Performed in Accordance with Government Auditing Standards, Independent Accountant's Report on Agreed-Upon Procedures Applied to Appropriations Limit Worksheets, Independent Auditor's memo regarding significant audit findings and other matters, and Housing Successor Fund Financial Statements for the FYE June 30, 2020, and receive and file this report. \(ROLL CALL VOTE REQUIRED\) \(Staff: Kambiz Borhani\)](#)

[AGENDA REPORT 2021 0106 CCSA REG ITEM 09C](#)

10. **CONSENT CALENDAR: (ROLL CALL VOTE REQUIRED)**

A. Consider Warrant Register for Fiscal Year 2020/21 – January 6, 2021. Staff Recommendation: Approve the warrant register. (Staff: Kambiz Borhani)

[AGENDA REPORT 2021 0106 CCSA REG ITEM 10A](#)

B. Consider Resolutions to Initiate Proceedings Related to the Citywide Landscape and Lighting Maintenance Assessment Districts and the Parks and Recreation Maintenance Improvement District for Fiscal Year 2021/22. Staff Recommendation: Adopt Resolution Nos. 2021-3984 and 2021-3985. (Staff: Kambiz Borhani)

[AGENDA REPORT 2021 0106 CCSA REG ITEM 10B](#)

C. Consider Rejection of Claim from Mayta Welnak Welbat. Staff Recommendation: Reject the claim and direct staff to send a standard rejection letter to the claimant. (Staff: Ky Spangler)

[AGENDA REPORT 2021 0106 CCSA REG ITEM 10C](#)

11. **ORDINANCES:**

12. **CLOSED SESSION:**

13. **ADJOURNMENT:**

[AGENDA REPORT 2021 0106 CCSA REG ITEM 08A POWERPOINT](#)

All writings and documents provided to the majority of the City Council regarding all open-session agenda items are available for public inspection at the City Hall public counter located at 799 Moorpark Avenue during regular business hours. The agenda packet for all City Council meetings is available on the City's website at [www.MoorparkCA.gov](http://www.MoorparkCA.gov).

Any member of the public may address the Council during the Public Comments portion of the Agenda, unless it is a Public Hearing or a Presentation/Action/ Discussion item. Speakers who wish to address the Council concerning a Public Hearing or Presentation/Action/Discussion item must do so during the Public Hearing or Presentation/Action/ Discussion portion of the Agenda for that item. Speaker cards must be received by the City Clerk for Public Comment prior to the beginning of the Public Comments portion of the meeting; for a Presentation/Action/Discussion item, prior to the Mayor's call for speaker cards for each Presentation/Action/Discussion agenda item; and for a Public Hearing item, prior to the opening of each Public Hearing, or beginning of public testimony for a continued hearing. A limitation of three minutes shall be imposed upon each Public Comment and Presentation/Action/Discussion item speaker. A limitation of three to five minutes shall be imposed upon each Public Hearing item speaker. Written Statement Cards may be submitted in lieu of speaking orally for open Public Hearings and Presentation/Action/Discussion items. Any questions concerning any agenda item may be directed to the City Clerk's office at 517-6223.

In compliance with the Americans with Disabilities Act, if you need special assistance to review an agenda or participate in this meeting, including auxiliary aids or services, please contact the City Clerk's Division at (805) 517-6223. Upon request, the agenda can be made available in appropriate alternative formats to persons with a disability. Any request for disability-related modification or accommodation should be made at least 48 hours prior to the scheduled meeting to assist the City staff in assuring reasonable arrangements can be made to provide accessibility to the meeting (28 CFR 35.102-35.104; ADA Title II).